

To: CN=Jim Pendergast/OU=DC/O=USEPA/C=US@EPA[]
Cc: []
Bcc: []
From: CN=Palmer Hough/OU=DC/O=USEPA/C=US
Sent: Wed 1/18/2012 9:15:27 PM
Subject: Re: Fw: Action -- Submissions for OWOW 2011 Annual Report by Jan 31st

Photographer for the landscape shot is Jeff Frithsen

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Jim Pendergast/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Date: 01/18/2012 04:12 PM
Subject: Re: Fw: Action -- Submissions for OWOW 2011 Annual Report by Jan 31st

Thanks. What's the citation for the picture. What we normally say is Photographer: insert name

From: Palmer Hough/DC/USEPA/US
To: Jim Pendergast/DC/USEPA/US@EPA
Date: 01/18/2012 03:59 PM
Subject: Re: Fw: Action -- Submissions for OWOW 2011 Annual Report by Jan 31st

Jim:

Here is the BB landscape shot. I'll try to get a higher res version of the salmon shot from the Region.

-Palmer

[attachment "DSC_8181.JPG" deleted by Jim Pendergast/DC/USEPA/US]

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From: Jim Pendergast/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Date: 01/18/2012 08:09 AM
Subject: Re: Fw: Action -- Submissions for OWOW 2011 Annual Report by Jan 31st

Palmer -- Both are good. Can you send me the graphics as stand alone files? Patty Scott needs them that way for her typesetting. I could cut and create a new file but that may lose resolution. Jim

From: Palmer Hough/DC/USEPA/US
To: Jim Pendergast/DC/USEPA/US@EPA
Cc: fertik.rachel@epa.gov
Date: 01/13/2012 04:40 PM
Subject: Re: Fw: Action -- Submissions for OWOW 2011 Annual Report by Jan 31st

Jim:

Attached please find the revised Bristol Bay OWOW write-up. It incorporates your edits as well as additional edits from the BB team. We include two photo options. Option 1 is the preferred but if we could have both that would be great.

- Palmer

[attachment "OWOW 2011 report_Launching the Bristol Bay Assessment_v4.docx" deleted by Jim Pendergast/DC/USEPA/US]

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From: Jim Pendergast/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: fertik.rachel@epa.gov, topping.brian@epa.gov
Date: 01/10/2012 03:43 PM
Subject: Re: Fw: Action -- Submissions for OWOW 2011 Annual Report by Jan 31st

All -- Thanks. Some small suggested edits to keep the text pithy. Also, some suggestions on replacement graphics.

[attachment "OWOW 2011 Report_DARTER_v3 - JFP.docx" deleted by Palmer Hough/DC/USEPA/US]
[attachment "OWOW 2011 report_Launching the Bristol Bay Assessment_v2 - JFP.docx" deleted by Palmer Hough/DC/USEPA/US]

From: Palmer Hough/DC/USEPA/US
To: Jim Pendergast/DC/USEPA/US@EPA
Cc: fertik.rachel@epa.gov, topping.brian@epa.gov
Date: 01/10/2012 09:24 AM
Subject: Re: Fw: Action -- Submissions for OWOW 2011 Annual Report by Jan 31st

Jim:

Attached please find the requested Bristol Bay and DARTER write-ups. Please let me know if you have any edits.

-Palmer

[attachment "OWOW 2011 Report_DARTER_v3.docx" deleted by Jim Pendergast/DC/USEPA/US]
[attachment "OWOW 2011 report_Launching the Bristol Bay Assessment_v2.docx" deleted by Jim Pendergast/DC/USEPA/US]

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From: Jim Pendergast/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA, Christopher Hunter/DC/USEPA/US@EPA, landers.timothy@epa.gov, MichaelE Scozzafava/DC/USEPA/US@EPA, Donna

Downing/DC/USEPA/US@EPA, Brian Topping/DC/USEPA/US@EPA
Cc: Gregg Serenbetz/DC/USEPA/US@EPA, Sineta Brown/DC/USEPA/US@EPA
Date: 01/03/2012 04:03 PM
Subject: Fw: Action -- Submissions for OWOW 2011 Annual Report by Jan 31st

Folks -- Here's our plan for writing/preparing our Annual Report submissions:

Jan 3: Dave confirms topics. See list below with leads:
Final MTM Guidance (Chris/Tim)
Developing WOUS Proposed Rule (Donna)
NWCA Sampling Completion (Mike/Gregg)
Bristol Bay Assessment Start Up (Palmer)
First year of regulatory program reporting in DARTER (Palmer/Brian)
Jan 3: Staff get assignments, with 8 working days to write paragraphs and find digital pictures.
Jan 17: Jim gets Branch submissions, both text and pictures.
Jan 19: Dave gets package from Jim for review
Jan 25: Jim gets Dave's edits
Jan 30: Submit write ups to Patti Scott

Remember: write ups are 2 to 3 paragraphs. See Patty's email below for specifics about accompanying charts or pictures.

----- Forwarded by Jim Pendergast/DC/USEPA/US on 01/03/2012 02:39 PM -----

From: Patricia Scott/DC/USEPA/US
To: Yu-Ting Guilaran/DC/USEPA/US@EPA, Darrell Brown/DC/USEPA/US@EPA, Gale Bonanno/DC/USEPA/US@EPA, Jim Pendergast/DC/USEPA/US@EPA
Cc: Barbara Chancey/DC/USEPA/US@EPA, Antonio Bravo/DC/USEPA/US@EPA, Paul Cough/DC/USEPA/US@EPA, David Evans/DC/USEPA/US@EPA, Tom Wall/DC/USEPA/US@EPA
Date: 12/16/2011 03:23 PM
Subject: Action -- Submissions for OWOW 2011 Annual Report by Jan 31st

Action: by Tuesday, January 31, 2012
Write-ups for OWOW 2011 Annual Report

Yu-Ting, Jim, Darrell, and Gale,

It's hard to believe, but it's that time of year again! We're soliciting write-ups for our OWOW 2011 Annual Report. As you know, this report is a way to celebrate our most notable accomplishments and to share these achievements with our sister OW offices, other HQ offices, regional colleagues, and partners.

By Tuesday, January 31st, please provide:

1) Brief summaries of your division's most significant environmental accomplishments in calendar year 2011. These summaries should be no longer than two to three paragraphs.

For each summary, be sure to include a contact name, phone number, URL, and a high resolution photograph or image (i.e., 300 dpi), along with a photo credit. Charts and graphs that illustrate environmental results are strongly encouraged. Please limit the number of submissions to a maximum of five write-ups per division. Please try to make your submissions interesting to read and not too technical. Quotes are also welcome.

2) Bulleted points of major environmental accomplishments (e.g., x number of wetlands acres restored). These will be included in the summary at the beginning.

We will use the report to showcase OWOW's great work. Attached is our 2010 report as a reference.

Feel free to call me if you have any questions. And please let me know if the Jan 31st deadline is unreasonable given other priorities.

Thank you in advance for your help and cooperation.

Regards,

Patty Scott

[attachment "owowannualreport2010.pdf" deleted by Palmer Hough/DC/USEPA/US]